



CONTRACT – Booth Rental  
Butler County Fair 2025  
PO Box 6 / David City, NE 68632  
402-367-3551  
Website: [www.butler-county-fair.com](http://www.butler-county-fair.com)  
Email: [bcfneb@gmail.com](mailto:bcfneb@gmail.com)

Rental Fee / Butler County Event Center

- ( ) Single booth/ \$130 - 8 ft x 10 ft booth area
- ( ) Double booth/\$260 - 8 ft x 20 ft booth area
- ( ) Need electricity

Booth set-up Thursday, July 17, 2025, between 8am – noon.

- o Event Center opens Thursday - noon - 10pm
- o Event Center opens Friday and Saturday - 10am - 10pm
- o Event Center opens Sunday - 10am - 4pm

Booths are released Sunday 4 pm

- Provide copy of Nebraska Sales Tax Permit, if selling items
- Provide copy certificate of insurance
  - o listing Butler County Ag Society as additional insured with a general liability of \$1 million
- Form and payment must be received by **June 1, 2025**.

I agree to the above conditions and will pay the amount of rent as checked above.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Business/Organization: \_\_\_\_\_

Reason for Booth: \_\_\_\_\_

Nebraska Sales Tax Permit Number (if applicable): \_\_\_\_\_

\*Total Payment \_\_\_\_\_ Check #: \_\_\_\_\_

(Confirmation email will be sent once payment/form is received & approved)

\*Make check payable to: Butler County Ag Society

Mail to: Butler County Ag Society, PO Box 6, David City, NE 68632