



CONTRACT – Booth Rental
Butler County Fair 2025
PO Box 6 / David City, NE 68632
402-367-3551
Website: www.butler-county-fair.com
Email: bcfneb@gmail.com

Rental Fee / Butler County Event Center

- () Single booth/ \$130 - 8 ft x 10 ft booth area
- () Double booth/ \$260 - 8 ft x 20 ft booth area
- () Need electricity

Booth set-up Thursday, July 17, 2025, between 8am – noon.

- Event Center opens Thursday - noon - 10pm
- Event Center opens Friday and Saturday - 10am - 10pm
- Event Center opens Sunday - 10am - 4pm

Booths are released Sunday 4 pm

- Provide copy of Nebraska Sales Tax Permit, if selling items
- Provide copy certificate of insurance
 - listing Butler County Ag Society as additional insured with a general liability of \$1 million
- Form and payment must be received by June 1, 2025.

I agree to the above conditions and will pay the amount of rent as checked above.

Signature: _____ Date: _____

Email: _____ Phone: _____

Physical Address: _____

City/State/Zip Code: _____

Business/Organization: _____

Reason for Booth: _____

Nebraska Sales Tax Permit Number (if applicable): _____

*Total Payment _____ Check #: _____

(Confirmation email will be sent once payment/form is received & approved)

*Make check payable to: Butler County Ag Society

Mail to: Butler County Ag Society, PO Box 6, David City, NE 68632